

<u>To</u>: Councillor Dean, <u>Convener</u>; Councillor John West, <u>Vice-Convener</u>; and Councillors Adam, Allan, Boulton, Cormie, Crockett, Greig, Jaffrey, McCaig, Milne, Penny, Robertson and Kevin Stewart MSP.

Town House, ABERDEEN 16 May, 2011

# ENTERPRISE, PLANNING AND INFRASTRUCTURE COMMITTEE

The Members of the ENTERPRISE, PLANNING AND INFRASTRUCTURE COMMITTEE are requested to meet in Committee Room 2 - Town House on <u>TUESDAY</u>, 24 MAY 2011 at 2.00 pm.

JANE G. MACEACHRAN HEAD OF LEGAL AND DEMOCRATIC SERVICES

#### BUSINESS

#### 1 REQUESTS FOR DEPUTATION

None at present.

#### 2 MINUTES, COMMITTEE BUSINESS STATEMENT AND MOTIONS LIST

- 2.1 <u>Minute of Previous Meeting of 15 March 2011</u> (Pages 1 26)
- 2.2 <u>Committee Business Statement</u> (Pages 27 54)
- 2.3 <u>Motions List</u> (Pages 55 60)

#### 3 MOTION

3.1 <u>Motion by Councillor Yuill - referred from the Housing and Environment</u> Committee of 10 May, 2011

'That Aberdeen City Council agrees to instruct officers to prepare a report on both the feasibility of developing, in partnership with Aberdeenshire Council and Perth and Kinross Council, a long distance footpath – The Royal Deeside and Perthshire Way – from Fittie to Perth via Deeside and ways in which this project might be funded'.

#### 4 PERFORMANCE MANAGEMENT AND SERVICE ISSUES

- 4.1 <u>Enterprise, Planning and Infrastructure Service Business Plan, Progress and Performance Report (Pages 61 86)</u>
- 4.2 <u>Enterprise, Planning and Infrastructure Senior Management Restructure Update</u> (Pages 87 90)
- 4.3 <u>Economic and Business Development 2011-2016 Business Plan</u> (Pages 91 214)
- 4.4 <u>Service Asset Management Plan</u> (Pages 215 242)

#### 5 **FINANCE**

- 5.1 Capital Budget Progress Report (Pages 243 250)
- 5.2 <u>2010/2011 Revenue Budget Monitoring</u> (Pages 251 260)
- 5.3 <u>Professional Fee Allowance and Corporate Administration Costs for Non-Housing Capital Projects</u> (Pages 261 264)
- 5.4 School Catering Services Meal Price Increase (Pages 265 268)

#### 6 **ENTERPRISE**

- 6.1 Aberdeen Business Improvement District Next Steps (Pages 269 332)
- 6.2 External Funding Update (Pages 333 344)
- 6.3 <u>Applications for Funding from the International Twinning Budget 2010-2011</u> (Pages 345 352)

#### 7 PLANNING AND SUSTAINABLE DEVELOPMENT

- 7.1 <u>Securing the Benefits from the Next Energy Revolution Policy Statement</u> (Pages 353 360)
- 7.2 <u>Scotland's National Marine Plan Consultation</u> (Pages 361 368)
- 7.3 North East of Scotland Climate Change Partnership Elected Member Representation (Pages 369 372)
- 7.4 <u>Alternative Energy Strategy for Council Owned Public Buildings</u> (Pages 373 396)
- 7.5 <u>Walker Cup Golf Tournament Temporary Exemption of Land from Access Rights (Land Reform (Scotland) Act 2003)</u> (Pages 397 410)
- 7.6 <u>Consultation on Maintenance of Land on Private Housing Estates</u> (Pages 411 414)
- 7.7 Aberdeen City Centre Development Framework (Pages 415 422)

  Please note that the Framework can be viewed at <a href="http://aberdeencitydev/Planning/pla/pla city centre development framework.asp">http://aberdeencitydev/Planning/pla/pla city centre development framework.asp</a>, a hard copy is also available in the Members' Lounge or at the Planning and Sustainable Development reception on the 8<sup>th</sup> floor of St Nicholas House.
- 7.8 <u>Energetica Placemaking Supplementary Guidance, Planning Advice and Overview</u> (Pages 423 432)
  - Please note that the necessary documents can be viewed at <a href="http://aberdeencitydev/Planning/pla/pla masterplan energetica.asp">http://aberdeencitydev/Planning/pla/pla masterplan energetica.asp</a>, a hard copy is also available in the Members' Lounge or at the Planning and Sustainable Development reception on the 8<sup>th</sup> floor of St Nicholas House.
- 7.9 <u>Stoneywood Estate Development Framework and Masterplan</u> (Pages 433 456)

Please note that the Framework and Masterplan can be viewed at <a href="http://aberdeencitydev/Planning/pla/pla masteplan stoneywood.asp">http://aberdeencitydev/Planning/pla/pla masteplan stoneywood.asp</a>, a hard copy is also available in the Members' Lounge or at the Planning and Sustainable Development reception on the 8<sup>th</sup> floor of St Nicholas House.

7.10 Former Davidson's Mill Development Framework (Pages 457 - 476)

Please note that the Framework can be viewed at <a href="http://aberdeencitydev/Planning/pla/pla masterplan Davidsons Mill.asp">http://aberdeencitydev/Planning/pla/pla masterplan Davidsons Mill.asp</a>, a hard copy is also available in the Members' Lounge or at the Planning and Sustainable Development reception on the 8<sup>th</sup> floor of St Nicholas House.

#### 8 <u>INFRASTRUCTURE</u>

# $\frac{\text{PROPOSED TRAFFIC ORDERS COMING TO COMMITTEE FOR THE FIRST}}{\text{TIME}}$

8.1 <u>Various Small Scale Traffic Management and Development Associated Proposals (New Works)</u> (Pages 477 - 506)

#### TRAFFIC ORDERS AT THE MIDDLE STAGE

8.2 <u>Various Small Scale Traffic Management and Development Associated</u>
<u>Proposals: Initial Statutory Consultation (Pages 507 - 514)</u>

## TRAFFIC ORDERS AT THE LAST STAGE (WHERE THE MAIN STATUTORY OBJECTION PERIOD IS OVER)

8.3 <u>Various Traffic Orders - Outcome of Main Statutory Advertisement Stage</u> (Pages 515 - 532)

### OTHER INFRASTRUCTURE, TRANSPORTATION, ROADS AND PARKING ISSUES

- 8.4 <u>Proposed City Centre Event for European Mobility Week 2011</u> (Pages 533 536)
- 8.5 Additional Charges for Street Occupations (Pages 537 544)
- 8.6 Winter Maintenance Operations 2010 2011 (Pages 545 554)
- 8.7 <u>Strategic Transportation Projects</u> (Pages 555 580)

Website Address: <a href="https://www.aberdeencity.gov.uk">www.aberdeencity.gov.uk</a>

Should you require any further information about this agenda, please contact Allison Swanson, tel. 522822 or email aswanson@aberdeencity.gov.uk